

|   |  |                         |   |
|---|--|-------------------------|---|
| <b>Index of Claims</b>  |  | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|  |  | 10768615                | ARTMAN ET AL.                           |
| Examiner  |  | Art Unit                |   |
| TSE CHEN  |  | 2116                    |   |

|   |          |   |            |   |              |   |          |
|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled  | N | Non-Elected  | A | Appeal   |
| = | Allowed  | ÷ | Restricted | I | Interference | O | Objected |

| CLAIM |          | DATE       |  |  |  |  |  |  |  |  |  |
|-------|----------|------------|--|--|--|--|--|--|--|--|--|
| Final | Original | 06/09/2008 |  |  |  |  |  |  |  |  |  |
| 1     | 1        | =          |  |  |  |  |  |  |  |  |  |
| 2     | 2        | =          |  |  |  |  |  |  |  |  |  |
|       | 3        | -          |  |  |  |  |  |  |  |  |  |
| 3     | 4        | =          |  |  |  |  |  |  |  |  |  |
| 4     | 5        | =          |  |  |  |  |  |  |  |  |  |
| 5     | 6        | =          |  |  |  |  |  |  |  |  |  |
| 6     | 7        | =          |  |  |  |  |  |  |  |  |  |
| 7     | 8        | =          |  |  |  |  |  |  |  |  |  |
|       | 9        | -          |  |  |  |  |  |  |  |  |  |
| 8     | 10       | =          |  |  |  |  |  |  |  |  |  |
| 9     | 11       | =          |  |  |  |  |  |  |  |  |  |
|       | 12       | -          |  |  |  |  |  |  |  |  |  |
| 10    | 13       | =          |  |  |  |  |  |  |  |  |  |
| 11    | 14       | =          |  |  |  |  |  |  |  |  |  |
|       | 15       | -          |  |  |  |  |  |  |  |  |  |
|       | 16       | -          |  |  |  |  |  |  |  |  |  |
|       | 17       | -          |  |  |  |  |  |  |  |  |  |
|       | 18       | -          |  |  |  |  |  |  |  |  |  |
|       | 19       | -          |  |  |  |  |  |  |  |  |  |
| 12    | 20       | =          |  |  |  |  |  |  |  |  |  |
| 13    | 21       | =          |  |  |  |  |  |  |  |  |  |
|       | 22       | -          |  |  |  |  |  |  |  |  |  |
| 14    | 23       | =          |  |  |  |  |  |  |  |  |  |
| 15    | 24       | =          |  |  |  |  |  |  |  |  |  |